Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,

Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number : 02838661922. E-mail : opjvn.principal@gmail.com

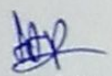## TRANSFER CERTIFICATE

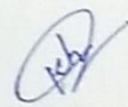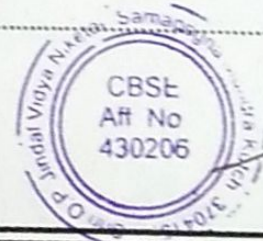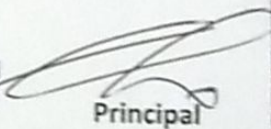CBSE Affiliation No. 430206   School Code: 13168

Book No. __14__   Sl.No. __01__   Admission No. __225__

1. Name of Pupil: __YASHWANT SINGH__
2. Mother's Name: __ANITA SINGH__
3. Fathers/ Guardian's Name: __BHAGIRATH SINGH__
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register
   (in figures) __11 – 11 – 1999__ (in words) __ELEVENTH NOVEMBER, NINETEEN NINETY NINE__
5. Nationality __INDIAN__
6. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC __—__
7. Date of first admission in the School with class __26-06-2009__, __CLASS-III__
8. Class in which the pupil last studied (in figures) __XII__ (in words) __TWELFTH__
9. School/Board Annual examination last taken with result __AISSCE__, __PASS__
10. Whether failed, if so once/twice in the same class __—__
11. Subjects Studied: 1 __ENGLISH CORE__ 2 __MATHEMATICS__ 3 __PHYSICS__ 4 __CHEMISTRY__ 5 __PHYSICAL EDUCATION__ 6
12. Whether qualified for promotion to the higher class __YES__
    If so, to which class (in figures) __—__ (in words) __—__
13. Month up to which the pupil has paid school dues __MARCH 2019__
14. Any fee concession availed. If so, the nature of such concession __—__
15. Total No. of working days in the academic session __211__
16. Total No. of working days pupil present in the school __210__
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) __NCC__
18. Games played or extra curricular activities in which the pupil usually took part
    (mention achievement level therein) __—__
19. General conduct __GOOD__
20. Date of application for certificate __30-05-2019__
21. Date of issue of certificate __03-06-2019__
22. Reasons for leaving the school __GOING ELSEWHERE__
23. Any other remarks __—__

Signature of Class Teacher   Checked by   Principal

CBSE
Aff No
430206